# MINUTES BOX ELDER COUNTY COMMISSION JANUARY 19, 2022

The Board of County Commissioners of Box Elder County, Utah met in an Administrative/Operational Session at the County Courthouse, 01 South Main Street in Brigham City, Utah at 11:15 a.m. on **January 19, 2022.** The following members were present:

Jeff Scott	Chairman
Stan Summers	Commissioner
Jeff Hadfield	Commissioner
Marla R. Young	Clerk

The following items were discussed:

- 1. Agenda Review/Supporting Documents
- 2. Commissioners' Correspondence
- 3. Staff Reports Agenda Related
- 4. Correspondence

The Administrative/Operational Session adjourned at 11:23 a.m.

The regular session was called to order by Chairman Scott at 11:30 a.m. with the following members present, constituting a quorum:

Jeff Scott	Chairman
Stan Summers	Commissioner
Jeff Hadfield	Commissioner
Marla Young	County Clerk

The prayer was offered by Commissioner Hadfield. The Pledge of Allegiance was led by Auditor Tom Kotter.

# ATTACHMENT NO. 1 - AGENDA

# **ADMINISTRATIVE REVIEW/REPORTS/FUTURE AGENDA ITEMS – COMMISSION**

There were no Administrative Review Items discussed.

# FORMER AGENDA ITEMS FOLLOW-UP – COMMISSIONERS

There were no Former Agenda Items discussed.

# **EMERGENCY MANAGEMENT ISSUES**

Chairman Scott gave a brief update regarding COVID-19. He stated the omicron variant is more contagious but with less severe symptoms. He encouraged everyone to be safe and stay home if you are sick to help stop the spread.

#### **ARPA**

Commissioner Summers stated the Commissioners would like to have an extended work session before the next Commission meeting to discuss ARPA projects.

# **COMMISSIONERS**

# Public Hearing - Misrasi Agricultural Protection Area - Commissioners

Chairman Scott opened the public hearing at 12:00 p.m.

Clerk Marla Young explained the process of creating an Agricultural Protection Area.

Attorney Stephen Hadfield gave the criteria for property to qualify to be in an Agricultural Protection Area.

There were no public comments.

**MOTION:** Commissioner Hadfield made a motion to close the public hearing. The motion was seconded by Commissioner Summers and the hearing was closed.

#### ATTACHMENT NO. 2 - PH ATTENDANCE SHEET

# Resolution #22-03 Misrasi Agriculture Protection Area - Commissioners

**MOTION:** Commissioner Summers made a motion to approve Resolution #22-03 pending review of the County Attorney. The motion was seconded by Commissioner Hadfield and unanimously carried.

#### ATTACHMENT NO. 3 - RESOLUTION #22-03

Appoint New Members to the Community Economic Development Board - Lara Gale

Commissioner Summers stated the new CED Board (Community Economic Development Board) is Norm Fukui, Lyle Holmgren, Corbet Austin, Malone Molgard, Dean Stokes, and Commissioner Summers.

**MOTION:** Commissioner Hadfield made a motion to accept the members of the Community Economic Development Board as Norm Fukui, Lyle Holmgren, Corbet Austin, Malone Molgard, Dean Stokes, and Commissioner Summers. The motion was seconded by Commissioner Summers and unanimously carried.

# Vote on Recommendations for Rural County Grant Spending - Lara Gale

Commissioner Summers reported during the Community Impact Board meeting they voted to approve \$115,000.00 to go toward broadband infrastructure, \$115,000 to go toward industrial and logistics infrastructure, and \$50,000 to go toward the private capital incentive.

**MOTION:** Commissioner Hadfield made a motion to approve the recommendations for the Rural County Grant Spending. The motion was seconded by Commissioner Summers and unanimously carried.

# **AUDITOR'S OFFICE**

# Public Hearing Ag Lease-Parcel 07-094-0008 - Tom Kotter

Chairman Scott opened the public hearing at 12:10 p.m.

Auditor Tom Kotter explained the property is the old landfill in Plymouth and Nick Hawkes was the only bidder at \$700.00 per year.

There was no public comment.

**MOTION:** Commissioner Summers made a motion to close the public hearing. The motion was seconded by Commissioner Hadfield and the hearing was closed.

# Public Hearing Ag Lease-Parcel 04-068-0016 - Tom Kotter

Chairman Scott opened the public hearing at 12:15 p.m.

Auditor Tom Kotter explained the property is located outside of Bear River City. They received one bid from Clark Land and Livestock in the amount of \$1975.00 per year.

There was no public comment.

**MOTION:** Commissioner Summers made a motion to close the public hearing. The motion was seconded by Commissioner Hadfield and the hearing was closed.

# PUBLIC INTERESTS / PRESENTATIONS / CONCERNS

# BRMH Audited Financial Statements FYE- Rob Johnson

Rob Johnson of Bear River Mental Health presented the Commission with an annual audit report. He reported there were no control deficiencies. He gave statements of financials and statistics.

**MOTION:** Commissioner Summers made a motion to approve the Audit of Bear River Mental Health. The motion was seconded by Commissioner Hadfield and unanimously carried.

# Quit Claim Deed to be signed to Clear up Title for Mantua Town Hall Property - Brad Mortensen

Brad Mortensen of Heritage West Title explained that back in 1932 a piece of property was acquired by the county at a tax sale. The county deeded that property to the school district and then they deeded the property to Mantua City. When doing the title search, they found that a small piece of that property had not been included in the legal description. He asked the Commission to consider signing a Quit Claim Deed to resolve the issue.

Attorney Stephen Hadfield stated he has looked over the paperwork and the county doesn't have any claim on the property and this will clear up the title.

**MOTION:** Commissioner Hadfield made a motion to approve the Quit Claim Deed on the property in Mantua to correct the error on the title. The motion was seconded by Commissioner Summers and unanimously carried.

# Report on the VOCA Grant - Cheryl Burgan

Victim Advocate Cheryl Burgan gave an update on the services they have rendered. She reported that since July of 2021 they have helped 390 victims: 52 victims of identity theft, fraud or other financial crimes, 71 domestic violence victims, 61 victims of adult physical assault, 12 victims of adult sexual assault, 20 victims of child physical abuse, 29 victims of child sexual abuse, 20 victims of burglary, 34 victims of DUI incidents, 4 victims of stalking or harrassment, 13 survivors of homocide victims, and 101 victims of other crimes. She stated the grant allows Victim Services to help these victims to have fairness through the process.

The Commissioners thanked Ms. Burgan and the other victim advocates for their service.

# ATTORNEY'S OFFICE

# OSHA Mandate - Anne Hansen

Attorney Stephen Hadfield stated that in the last meeting the Commission reluctantly passed a resolution regarding the OSHA Covid mandates. He reported the Supreme Court has put a hold on the mandate but there is a chance it could still come back. He suggested the Commissioners also put a hold on the policy for now.

**MOTION:** Commissioner Summers made a motion to place a hold on the OSHA mandates. The motion was seconded by Commissioner Hadfield and unanimously carried.

# **CLERK'S OFFICE**

# Resolution #22-02 Voting Precinct Changes Due to Redistricting - Marla Young

Clerk Marla Young stated Resolution #22-02 makes changes to the voting precincts and districts due to the recent redistricting of the state. She said this happens every ten years after the census. She gave a brief explanation of how the process works and thanked the GIS staff for their help. She explained the state house district lines changed a bit which affected school board districts and many precincts on the east side of Brigham City. She stated many of the precincts were getting close to the threshold of 1250 voters, which caused many precincts to be split. She added they created a geographically large precinct in west Box Elder County so that the really small precincts will have more anonymity in their ballots.

**MOTION:** Commissioner Hadfield made a motion to approve Resolution #22-02 regarding precinct changes due to redistricting upon review and approval of the county attorney. The motion was seconded by Commissioner Summers and unanimously carried.

# ATTACHMENT NO. 4 - RESOLUTION #22-02

# **SHERIFF'S OFFICE**

# Box Elder Search and Rescue 2021 Year-end Report - Sheriff Potter

Chief Deputy Sheriff Dale Ward presented a year end report regarding Search and Rescue. He said we are fortunate to have three units: Scuba, Horse Posse, and Search and Rescue. Each unit has its own specialty. The units work together on occasion. He stated the Sheriff's office would not be able to operate without these units. He gave an update on training and hours served.

# **HUMAN RESOURCES**

# Fairgrounds Weekend Differential Policy

Human Resource Manager Jenica Stander explained the policy refers to staff at the fairgrounds. She stated most events that take place at the fairgrounds happen on evenings and weekends. The policy makes it possible for a shift differential for those employees that work the weekends.

**MOTION:** Commissioner Hadfield made a motion to approve the Fairgrounds Weekend Differential Policy. The motion was seconded by Commissioner Summers and unanimously carried.

# WARRANT REGISTER - COMMISSIONERS

The Warrant Register was signed on a motion and the following claims were approved. Claim numbers 116958 through 117034 in the amount of \$647,353.38 and claim numbers 11117035 in the amount of 100.00 with voided claim numbers 114549, 116814, and 1169911.

# PERSONNEL ACTIONS/VOLUNTEER ACTION FORMS – COMMISSIONERS

Employee Name:	Department:	PA Type:	Effective Date:
RAMIREZ, RICHARD	ROAD DEPARTMENT	COMPENSATION CHANGE	01/02/2022
MABUS, REML	LANDFILL	COMPENSATION CHANGE	01/02/2022
HUBBARD, LARRY	SHERIFF'S OFFICE	COMPENSATION CHANGE	01/08/2022
HAYES, MEGAN	FAIRGROUNDS	STATUS CHANGE	01/31/2022
ADAMS, AMY	FAIRGROUNDS	PROMOTION	01/17/2022

F			
FIRTH, ALAN	FAIRGROUNDS	RECLASSIFICATION	01/17/2022
GIBBS, RENO	FAIRGROUNDS	RECLASSIFICATION	01/17/2022
DOUGLAS, KATELYN	FAIRGROUNDS	RECLASSIFICATION	01/17/2022
UDY, TRAVIS	FAIRGROUNDS	RECLASSIFICATION	01/17/2022
ADAMS, NATHAN	AUDITOR'S OFFICE	COMPENSATION CHANGE	01/25/2022
THOMPSON, CINDY	ROAD DEPARTMENT	COMPENSATION CHANGE	01/11/2022
ALLEN, MICHAEL	EMERGENCY MGMT.	VOLUNTEER	01/19/2022
BURGAN, CHERYL	VICTIM SERVICES	COMPENSATION CHANGE	01/06/2022
KNOTTS, JANESSA	RECORDER'S OFFICE	COMPENSATION CHANGE	01/05/2022

# **CLOSED SESSION**

Strategy session to discuss the purchase, exchange, or lease of real property, including any form of a water right or water shares, if public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the public body from completing the transaction on the best possible terms.

**MOTION:** At 12:50 p.m. a motion was made by Commissioner Summers to move into a closed session. The motion was seconded by Commissioner Hadfield and unanimously carried.

**MOTION:** At 1:00 p.m. a motion was made by Commissioner Summers to reconvene into regular commission meeting. Commissioner Hadfield seconded the motion. The motion carried unanimously and regular commission meeting was reconvened.

# **ADJOURNMENT**

A motion was made by Commissioner Hadfield to adjourn. Commissioner Summers seconded the motion, and the meeting adjourned at 1:00 p.m.

ADOPTED AND APPROVED in regular session this 2nd day of February 2022

Stan Summers, Commissioner

Jeff Hadfield, Commissioner

SPAL COUNTY

ATTEST:

Maria R. Young, Clerk



# **COMMISSION MEETING**

Commission Chambers, 01 South Main Street, Brigham City, Utah 84302 Wednesday, January 19, 2022 at 11:30 AM

# **AGENDA**

**NOTICE:** Public notice is hereby given that the Box Elder County Board of County Commissioners will hold an Administrative/Operational Session commencing at 11:15 A.M. and a regular Commission Meeting commencing at 11:30 A.M. on Wednesday January 19, 2022 in the Commission Chambers of the Box Elder County Courthouse, 01 South Main Street, Brigham City, Utah.

# 1. ADMINISTRATIVE / OPERATIONAL SESSION

- A. Agenda Review / Supporting Documents
- B. Commissioners' Correspondence
- C. Staff Reports

# 2. CALL TO ORDER 11:30 A.M.

- A. Invocation Given by: Commissioner Hadfield
- B. Pledge of Allegiance Given by: Auditor Tom Kotter

#### 3. ADMINISTRATIVE REVIEW / REPORTS / FUTURE AGENDA ITEMS

- 4. FORMER AGENDA ITEMS
- 5. EMERGENCY MANAGEMENT ISSUES
- 6. ARPA

#### 7. COMMISSIONERS

- A. 12:00 Public Hearing-Misrasi Agriculture Protection-Commissioners
- B. 12:08 Resolution #22-03 Misrasi Agriculture Protection-Commissioners
- C. 12:20 Appoint New Members to the Community Economic Development Board.-Lara Gale
- D. 12:22 Vote on Recommendations for Utah Rural County Grant Spending-Lara Gale

#### 8. AUDITOR'S OFFICE

- A. 12:10 Public Hearing –Ag Lease- Parcel 07-094-0008 Hawkes-Tom Kotter
- B. 12:15 Public Hearing- Ag Lease- Parcel 04-068-0016 Clark Land & Livestock-Tom Kotter

#### 9. PUBLIC INTERESTS / PRESENTATIONS / CONCERNS

- A. 12:27 Audited Financial Statements FYE-Rob Johnson
- B. 12:37 Quit Claim Deed to be Signed to Clear up Title for the Mantua Town Hall Property-Brad Mortensen
- C. 12:39 Report on the VOCA Grant-Cheryl Burgan

# 10. ATTORNEY'S OFFICE

A. 12:44 OSHA Mandate-Anne Hansen

#### 11. CLERK'S OFFICE

A. 12:49 Resolution #22-02 Voting Precinct Changes Due to Redistricting-Marla Young

#### 12. SHERIFF'S OFFICE

A. 12:55 Box Elder County Search and Rescue 2021 year-end report-Sheriff Potter

# 13. HUMAN RESOURCES

A. 1:05 Fairgrounds Weekend Differential Policy-Jenica Stander

#### 14. WARRANT REGISTER

# 15. PERSONNEL ACTIONS / VOLUNTEER ACTION FORMS / CELL PHONE ALLOWANCE

# 16. CLOSED SESSION

#### 17. ADJOURNMENT

Prepared and posted this 14th day of January, 2022. Mailed to the Box Elder News Journal and the Leader on the 14th of January, 2022. These assigned times may vary depending on the length of discussion, cancellation of scheduled agenda times and agenda alteration. Therefore, the times are estimates of agenda items to be discussed. If you have any interest in any topic you need to be in attendance at 11:30 a.m.

Marla R. Young - County Clerk

**Box Elder County** 

NOTE: Please turn off or silence cell phones and pagers during public meetings. This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made three (3) working days prior to this meeting. Please contact the Commission Secretary's office at 734-3347 or FAX 734-2038 for information or assistance.

# Public Hearings Jan. 19, 2022

1- Rocket Solar and Steel Solar 2. Misrasi Ag. Protection Avea 3-Ag Lease - Parcel 07-094-0008 4-Ag Lease - Parcel 04-068-0016

Phone # 435-734-3349 Chrisce Bennett DeAnna Hardy PAM EAVES 801-231-3004 Jonica Stander 435-734-3364 RODNEY BENNETT Cheryl Burgan Anne Hansen 3302 Carol Larsen 435-279-0287 Meghan whitley 706 847 9702 Adrienne Bell 501-799-5855 LIZ PEYTON 914.379.5041

435-3603-8222

ANNA THOMPSON

**RESOLUTION NO. 22-03** 

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF BOX ELDER COUNTY, UTAH APPROVING A PROPOSAL TO CREATE AN AGRICULTURE PROTECTION AREA.

The Board of Commissioners of Box Elder County, Utah as the county legislative body of Box Elder County, Utah, referred to herein as the "County Commission" recite the following as the basis for adopting this Resolution:

- A. A proposal was filed with the Box Elder County Commission by Shannon Misrasi, landowner, that a total of <u>65.31</u> acres of land in agriculture production located in Box Elder County be established and created as an agriculture protection area pursuant to the provisions of §17-41-301 of the Utah Code.
- B. The Box Elder County Commission provided notice of the filing of the proposal by posting notice on the Utah Public Notice Website, posting notice at five places, designated by the Box Elder County Commission, within or near the proposed agricultural protection area, and mailing written notice to each owner of land within 1,000 feet of land proposed for inclusion within the proposed agricultural protection area, pursuant to §17-41-302 of the Utah Code.
- C. Pursuant to the provisions of §17-41-303 of the Utah Code, after providing notice, the County Commission referred the proposal and all proposed modifications and objections to the Box Elder County Agriculture Protection Area Advisory Board and the Box Elder County Planning Commission. Reports from each of these boards were then received and reviewed by the County Commission.
- D. After receiving the written reports from the Advisory Board and the Planning Commission, the County Commission scheduled and provided notice of a public hearing by publishing notice in a newspaper having general circulation within Box Elder County, on the Utah Public Notice Website, posting notice in five public places, as designated by the County Commission, within or near the proposed agricultural protection area, and mailing notice to each owner of land within 1,000 feet of the land proposed for inclusion within the proposed agricultural protection area, pursuant to §17-41-304 of the Utah Code.
- E. The County Commission then conducted a public hearing on January 19, 2022 pursuant to notice as required by §17-41-304 of the Utah Code, and received oral or written public comment from all interested persons.
- F. After having considered all of the reports, comments and information provided to it, the County Commission has found and determined that the land within the proposed agriculture protection area is currently being used for agriculture production, the land is zoned for agriculture use, the land is viable for agriculture production, the extent and nature of existing or proposed farm improvements is appropriate, and the anticipated trends in agricultural and technological conditions that might affect the proposed agriculture protection area are appropriate.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Box Elder County, Utah with 3 members present and 3 members voting in favor, as follows:

Section 1. <u>Agriculture Protection Area Created</u>. The following land is hereby created and established as an agriculture protection area pursuant to Title 17, Chapter 41 of the Utah Code:

# (See Attachment A)

Section 2. Notice of Creation of Agriculture Protection Area. The Box Elder County Clerk shall, within 10 days, record this resolution with the County Recorder and file it with the Box Elder County Planning Commission. Within 10 days of recording this resolution with the Box Elder County Recorder, the County Clerk shall send written notification to the Commissioner of Agriculture and Food that this agricultural protection area has been created, the number of landowners owning land within the agricultural protection area, the total acreage within the agricultural protection area, the date of approval of the agricultural protection area, and the date of recording of the agricultural protection area with the Box Elder County Recorder.

Section 3. Effective Date. This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 19th day of January, 2022.

Stan Summers, Commissioner

Jeff Hadfield, Commissione

WIND OX E

Marka R. Young, Clerk

#### **EXHIBIT A**

05-095-0021

BEGINNING AT A POINT ON EAST LINE OF SEC 35, T 11N, R 03W, SLBM, 500 FT NORTH OF SE CORNER OF SECTION. THENCE RUNNING NORTH 2262 FT; WEST 230 FT TO A POINT 50 FT EAST OF CENTER LINE OF BEAR RIVER CANAL; SOUTH WEST PARALLEL TO & 50 FT DISTANCE FROM CENTER LINE OF CANAL 2342 FT TO A POINT DUE WEST OF BEGINNING; EAST 802 FT TO BEGINNING.

05-095-0022

BEGINNING AT A POINT 2 RODS NORTH OF SE CORNER OF SEC 35, T 11N, R 03W, SLBM. THENCE RUNNING NORTH 467 FT; WEST 802 FT TO A POINT 50 FT EAST OF CENTER OF CANAL; IN A SOUTHWESTERLY DIRECTION 482 FT, EAST PARALLEL TO & 2 RODS DISTANCE FROM SOUTH LINE, 937 FT TO BEGINNING.

05-188-0081

ALL OF THE FOLLOWING OUTSIDE TREMONTON CITY LIMITS: A PART OF THE NE/4 OF SEC 11, T 11N, R 03W, SLM. MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST R/W OF CANAL AT A POINT 1979.91 FT S 00\*10'40" W ALONG THE SECTION LINE (BASIS OF BEARING) AND 164.47 WEST FROM THE NE CORNER OF SEC 11, T 11N, R 03W, SLM. RUNNING THENCE N 89\*59'11" W 1165.25 FT; THENCE THE FOLLOWING SEVEN COURSES ALONG THE CENTERLINE OF EXISTING CONCRETE IRRIGATION DITCH: (1) N 61\*16'27" W 82.62 FT; (2) N 63\*19'03" W 263.66 FT; (3) 174.38 FT ALONG THE ARC OF 253.26 FOOT RADIUS CURVE TO THE RIGHT WITH CHORD BEARING N 43\*35'29" W 170.96 FT; (4) N 23\*51'55 W 51.58 FT; (5) N 19\*11'03" W 176.50 FT; (6) N 22\*42'53" W 136.85 FT; (7) 62.91 FT ALONG THE ARC OF A 82.51 FT RADIUS CURVE TO THE LEFT WITH CHORD BEARING N 44\*33'33" W 61.40 FT TO 40 ACRE LINE AND CORPORATE LIMIT LINE AS OCCUPIED; S 89\*57'23" E 602.97 FT ALONG SAID LINE TO A 40 ACRE LINE; N 00\*11'42" E 352.87 FT ALONG SAID 40 ACRE LINE TO THE SOUTH LINE OF ADJOINER'S PROPERTY AS OCCUPIED AND JOINTLY RECOGNIZED AS A COMMON BOUNDARY; EAST 645.00 FT ALONG SAID COMMON BOUNDARY LINE; S 00\*10'40" W 338.36 FT; S 89\*57'23" E 522.23 FT TO SAID R/W; S 00\*22'11" W 679.73 FT CONTINUING ALONG SAID R/W TO THE POINT OF BEGINNING.

# <u>Acknowledgment</u>

State of Utah )
Secontraction of Box Elder
On this 26 day of January, in the year 20 22, before me, Maria R. Young a notary
veff scott, veff Hadfield public, personally appeared <u>and Chan Summers</u> , proved on the basis of satisfactory
evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged
(he/she/they) executed the same.
Witness my hand and official seal.
MARLA YOUNG Notary Public State of Utah My Commission Expires October 15, 2025 Commission Number 721029

(seal)

# **RESOLUTION NO. 22-02**

# A RESOLUTION OF THE BOX ELDER COUNTY COMMISSION CHANGING VOTING PRECINCTS IN BOX ELDER COUNTY AS A RESULT OF THE RECENT RE-DISTRICTING AND TO CLARIFY BOUNDARIES

WHEREAS, Section 20A-5-303 of the Utah Code provides the Board of County Commissioners, acting as the county legislative body, may establish, divide, abolish, and change Voting Precincts, and

**WHEREAS**, the Box Elder County Clerk has recommended that the Voting Precincts in Box Elder County be changed as set forth below; and

WHEREAS, in accordance with Section 20A-5-303 of the Utah Code, Voting Precincts can be altered, divided or changed so as not to contain more than one thousand two hundred and fifty (1,250) voters, and the changes set forth below do not create any Voting Precincts which contain more than one thousand two hundred and fifty (1,250) voters; and

WHEREAS, the changes to the Voting Precincts set forth below are in part necessitated by Utah State Legislature's recent re-districting, and in part to clarify some of the boundaries; and

**WHEREAS**, because 2022 is a regular general election year, and the changes to the Voting Districts set forth below will be effective prior to January 31, 2022, these changes are in compliance with Section 20A-5-303(5) of the Utah Code; and

WHEREAS, the Box Elder County Commission finds that the changes to the Voting Precincts set forth below are in the best interests of and will promote the health, general welfare and safety of the residents of Box Elder County;

**NOW, THEREFORE BE IT RESOLVED** by the County Legislative Body of Box Elder County, State of Utah, with \_\_\_\_ members present and \_\_\_\_ members voting in favor thereof as follows:,

**Section 1:** Changes to Voting Precincts. The boundaries of the following Voting Precincts shall be altered, divided, or changed to be as described by the legal descriptions set forth in Exhibit "A" attached hereto.

Bear River	Brigham No. 4	Brigham No. 11	Elwood
Beaver Dam/Collinston	Brigham No. 5	Brigham No. 12	Fielding No. 1
Box Elder West	Brigham No. 6	Brigham No. 13	Fielding No. 2
Brigham City Northwest	Brigham No. 7	Brigham No. 14	Garland No. 1
Brigham No. 1	Brigham No. 8	Brigham No. 15	Garland No. 2
Brigham No. 2	Brigham No. 9	Corinne No. 1	Garland East
Brigham No. 3	Brigham No. 10	Deweyville	Honeyville

Honeyville No. 1	Perry No. 4	Tremonton No. 1	Tremonton West
Honeyville No. 2	Plymouth	Tremonton No. 2	Willard No. 1
Howell	Portage	Tremonton No. 3	Willard No. 2
Mantua	Riverside	Tremonton No. 4	
Perry No. 1	Snowville	Tremonton No. 5	
Perry No. 2	South Willard No. 1	Tremonton No. 6	
Perry No. 3	South Willard No. 2	Tremonton South	

# Section 2: Repeal of all Previously Established Voting Precinct

**Boundaries.** All previous Ordinances or Resolutions governing or established Voting Precincts or Precinct Boundaries are hereby repealed and replaced by the Voting Precinct boundaries set forth herein.

**Section 3:** Effective Date. This Resolution shall become effective upon approval.

Passed and adopted in regular session this day of January , 2022

Jeff Scott Chairman

Jeff Hadfield, Commissioner

Stan Summers, Commissioner

Attest:

Marla R. Young, Clerk

#### **EXHIBIT "A"**

#### **BEAR RIVER**

Beginning at the western most intersection of the Malad River and the North line of Section 03, T 10N, R 03W, SLBM, thence southerly along the Malad River to the Southernmost point of the Bear River City limits, said point is within Section 24, T 10N, R 03W, SLBM. Thence running northerly along the current Bear River City Limits to the North Line of Bear River City corporate limits on the North line of Section 7, T 10N, R 02W. Thence North along the Bear River and Honeyville corporate limits to a point of convergence on the East boundary line of Elwood Town and the West boundary line of Honeyville on the Bear River in Section 30, T 11N, R 02W, SLBM. Thence Westerly along the Southerly boundary of Elwood to the Malad River in Section 34, T 11N, R 03W. Thence South Along the Malad River to the western most intersection of said river and the North line of Section 03 and point of beginning.

## BEAVER DAM

Beginning at the intersection of the Bear River and the East boundary of Box Elder County, thence Southwesterly along the Bear River to its intersection with the South line of Section 19, T12N, R2W, SLBM, thence East along the Section line to the SE corner of said Section 19, thence South along the Section line to the SW corner of Section 29, T12N, R2W, thence East along the Section lines to the East boundary of Box Elder County, thence Northerly along said line to the point of beginning.

#### **BOX ELDER WEST**

Beginning at the NW corner of T15N, R11W, SLBM, on the North boundary of Box Elder County, thence South along the West line of T15 & 14N R11W to the SW corner of T14N, R11W, thence East along the South line of said T14, R11W, to the SE corner of said T14N, R11W, thence South along the West line of R10W to the SW corner of T11N, R10W, thence Easterly along the meander line of the Great Salt Lake to a point on the East line of T11N, R9W, thence North along the East line of said range to the NE corner of T11N, R9W, thence East along the South line of T12N to the SE corner of T12N, R5W, thence South along the East line of R5W to the SW corner of Section 7, T10N, R4W, thence East to the NE corner of Section 16, T10N, R3W, thence South along the east line of Sections 16 and 21 to the SE corner of Section 21, thence West along the section line to the NW corner of Section 28, thence South along the section lines to the SE corner of Section 32, thence West along the section lines to the NW corner of T9N, R3W, thence along the township line to the intersection of the Bird Refuge Road, thence along the centerline of said road to the East line of Section 25, T 09N, R 03W, thence South along the East section lines to the NW corner of Section 6, T8N, R2W, thence East along the section lines to the NE corner of Section 4 and the West line of Perry City limits, thence southerly along the west line of Perry City limits to a corner of the Willard City limit line in Section 10, T8N, R2W, thence Southerly along the west line of Willard City limits to the center line of 650 North Street, thence west along the centerline of 650 North to the intersection Dike Road, thence along Dike Road to the east side of the North-South canal in Section 13, T 07N, R 03W, thence South along the East line of said canal to the Box Elder County boundary, thence westerly along the county boundary line to the SW corner of Box Elder County, continuing

thence along the county boundary north to the NW corner of said county, continuing thence East along the North boundary line of Box Elder County to the NW corner of T15N, R11W and point of beginning.

# **BRIGHAM NO. 1**

Beginning at the intersection of Commerce Way and the Brigham City/Perry corporate limit line in Section 26, T 09N, R 02W, SLBM. Thence North along the centerline of Commerce Way to the intersection of 1100 South Street and Commerce Way/Medical Drive. Continuing North on the centerline of Medical Drive to the centerline of Greenwood Drive. Thence East along the centerline of Greenwood Drive to the centerline of Fishburn Drive. Thence Northeasterly along the centerline of Fishburn Drive to the centerline of Main Street. Thence South along the centerline of Main Street to the centerline of 1100 South Street. Thence along Main Street/Highway 89 to the shared Corporate limit line of Brigham City and Perry in Section 25, T 09N, R 02W, SLBM. Thence east along said line to the intersection of Commerce Way and the Brigham City/Perry corporate limit line and the point of beginning.

# **BRIGHAM NO. 2**

Beginning at the centerline intersection of 500 West and 885 South Streets, thence West along the centerline of 885 South Street to the shared line of Lots 41 and 42 of the Peach Tree Estates Phase 4 Subdivision. Thence Northwesterly along said shared line to the boundary of the Peach Tree Estates Phase 4 Subdivision. Thence North along the boundary of the Peach Tree Estates Phase 4 Subdivision to the Northeast corner of Lot 5 of the Parker Estates Subdivision Second Amendment. Thence along the North line of Lot 5 to the Northwest corner of the Parker Estates Subdivision Second Amendment. Thence South along the West line of Lot 5 to the extension of 885 South Street. Thence West along the extension of 885 South to its intersection with the West corporate limit line of Brigham City on the West right-of-way line of Bird Refuge Road. Thence North along said road to the center (more or less) of Section 19, T 09N, R 03W, SLBM. Thence East along the centerline (more or less) of Sections 19, 20, 21, 22 to the East quarter corner of Section 22, T 09N, R 02W and centerline of 400 South Street. Thence East on the centerline of 400 South to the center line of 500 West Street. Thence South on the centerline of 500 West to the centerline intersection of 885 South Street and the point of beginning.

# **BRIGHAM NO. 3**

Beginning at the centerline intersection of 400 South and Main Street, thence South along centerline of Main Street to its intersection with the centerline of Fishburn Drive, thence West along said centerline to its intersection with the centerline of Wildwood Drive, thence Westerly along said centerline to its intersection with the centerline of 500 West Street, thence North along said centerline to its intersection with the centerline of 400 South Street, thence East along said centerline to the intersection of the centerline of Main Street and point of beginning.

# **BRIGHAM NO. 4**

Beginning at the centerline intersection of 400 South and Main Street in Brigham City, thence West along 400 South to the centerline of 600 West Street. Thence South along 600 West the centerline of to 400 South Street. Thence West along the centerline of 400 South and its extension to the West boundary of Brigham City. Thence Northeasterly along said West boundary and Bird Refuge Road. Thence East along the boundary north of West Forest Street.

Thence North along the East line of the Craynor Subdivision First Amendment to the Northeast corner of said subdivision in Section 17, T 09N, R 02W, SLBM. Thence East to the West Right of way line of 3000 West Street. Thence South along the West right-of-way line of 3000 West Street. Thence East along the North boundary of the Brigham City limit line to where it intersects the West right-of-way line of I-15 South off ramp. Thence South to the centerline of West Forest Street, thence Easterly along the centerline of Forest Street to the intersection of Main Street. Thence South along Main Street to the intersection of the centerline of 400 South and point of beginning.

#### **BRIGHAM NO. 5**

Beginning at the centerline intersection of Main and 300 North Streets, thence South along said Main Street to its intersection with the centerline of Forest Street, thence West along said centerline to the West corporate limits of Brigham City, thence Northerly along said corporate line to the intersection of the extension of centerline of 300 North, thence East along said extension and centerline of said 300 North to the point of beginning.

# **BRIGHAM NO. 6**

Beginning at the the centerline intersection of 400 West and 300 North Streets in Brigham City, thence West along the centerline of 300 North Street and its extension to its intersection with the West corporate limits of Brigham City. Thence Northerly along said corporate limits to the centerline of 800 North Street, said line is also North Line of Section 15, T 09N, R 02W, SLBM. Thence West along the centerline of said 800 North Street to the West line of Brigham City corporate limits. Along the corporate limits of Brigham City the following 14 courses: 1) Thence North along said corporate limits in Section 09, T 09N, R 02W. 2) Thence along the Bear River to the west right-of-way line of 2600 West Street. 3) Thence leaving the right-of-way line of said street following Northwesterly to a point on the south right-of-way line of the railroad. 4) Thence in an easterly direction along the railroad right-of-way. 5) Thence following said corporate limits north across the railroad line and Highway 13. 6) Thence in a Northwesterly direction along to a point east of 2400 West Street. 7) Thence North to the north line of Section 09, T 09N, R 02W. 8) Thence East along said North section line. 9) Thence leaving the North line of Section 09 following city limits South. 10) Thence a short distance East along the limit line. 11) Thence south to a point on the South right-of-way line of the railroad. 12) Thence in an Easterly direction along said railroad right-of-way to a point on the east right-of-way line of I-15. 13) Thence along the East right-of-way line of I-15 North across the railroad line and Highway 13 to a point of the North right-of-way of Highway 13. 14) Thence Southeasterly along said Highway 13 right-of-way line to the East Right of way line of the I-15 onramp. Thence Northerly along the Brigham City corporate limits to the north line of Section 04, T 09N, R 02W. Thence West along the section line to the East right-of-way line of 2400 West Street. Thence North along the East right-of-way line 2400 West and Brigham City limits to the South right-of-way line of 3000 North Street. Thence East along the right-of-way line of 3000 North and its extension to a Northeast corner of Brigham City limits in Section 34, T 10N, R 02W. Thence Southerly along said city limits and the East side of the Brigham City Airport to South right-of-way line the

railroad tracks. Thence Southeasterly along said railroad right-of-way to the East line of Section 10, T 09N, R 02W. Thence South along said East section line. Thence East to the centerline of 1100 West Street. Thence North along the centerline of 1100 West Street and its extension. Thence East to the centerline of 1000 West Street. Thence South along the centerline of 1000 West Street to the South right-of-way line of Highway 13. Thence East along said right-of-way line and Brigham City limits. Thence Northerly along Brigham City limits to the North right-of-way line of Wilson Lane and Brigham City limits. Thence East along Wilson Lane to the intersection of 500 West Street. Thence South along the centerline 500 West Street to the centerline of 700 North Street. Thence East along the centerline of 400 West Street to the point of beginning.

# **BRIGHAM NO. 7**

Beginning at the centerline intersection of Main and 300 North Streets, thence West along said centerline to the centerline of 400 West Street, thence North along said centerline to the intersection of 700 North street, thence West along said centerline to its intersection with the centerline of 500 West street, thence North along said centerline to the North corporate limit line of Brigham City, thence Easterly and Northerly along said corporate limit line to the centerline of SR-38, thence South along said SR-38 and the centerline of Main Street to the centerline of 300 North and point of beginning.

#### **BRIGHAM NO. 8**

Beginning at the centerline intersection of Brigham City Main and 500 North Streets, thence East along the centerline of 500 North to the centerline of 600 East Street. Thence South along the centerline of 600 East to the centerline of 100 North Street. Thence West along the centerline of 100 North to the centerline of 400 East Street. Thence South along the centerline of 400 East to the centerline of Forest Street. Thence West along the centerline of Forest Street to the centerline of 100 East Street. Thence South along the centerline of 100 East to the centerline of 20 South Street. Thence West along the centerline of 20 South to the centerline of Main Street. Thence North along the centerline of Main Street to the centerline of 500 North and the point of beginning.

#### **BRIGHAM NO. 9**

Beginning at the centerline intersection of Brigham City Main and 500 North Streets, thence East along the centerline of 500 North to the centerline of 600 East Street. Thence North along the centerline of 600 East to the centerline of 700 North Street. Thence West along the centerline of 700 North to the centerline of 300 East Street. Thence North along the centerline of 300 East to the centerline of 900 North Street. Thence west along the centerline of 900 North to the centerline of Main Street. Thence South along the centerline of Main Street to the centerline intersection of 500 North and point of beginning.

#### BRIGHAM NO. 10

Beginning at the centerline intersection of 600 East and 700 North Streets, thence East along the centerline of 700 North to the centerline of Highland Boulevard. Thence South along the centerline of Highland Boulevard to the centerline of Beecher Avenue. Thence West along the centerline of Beecher Avenue to the centerline of 600 East Street. Thence North along the centerline of 600 East to the centerline intersection of 700 North and point of beginning.

# **BRIGHAM NO. 11**

Beginning at the intersection of Commerce Way and the Brigham City/Perry corporate limit line in Section 26, T 09N, R 02W, SLBM. Thence North along the centerline of Commerce Way to the intersection of 1100 South Street and Commerce Way/Medical Drive. Continuing North on the centerline of Medical Drive to the centerline of Greenwood Drive. Thence East along the centerline of Greenwood Drive to the centerline of Fishburn Drive. Thence North along the centerline of Fishburn Drive to the centerline of Wildwood Drive. Thence Westerly along the centerline of Wildwood Drive to the centerline of Medical Drive/500 West Street to the centerline of 885 South Street. Thence along the centerline of 885 South Street to the shared line of Lots 41 and 42 of the Peach Tree Estates Phase 4 Subdivision. Thence Northwesterly along said shared line to the boundary of the Peach Tree Estates Phase 4 Subdivision. Thence north along the boundary of the Peach Tree Estates Phase 4 Subdivision to the Northeast corner of Lot 5 of the Parker Estates Subdivision Second Amendment. Thence along the North line of said Lot 5 to the Northwest corner of said subdivision. Thence South along the West line of Lot 5 to the extension of 885 South Street. Thence West along the extension of 885 South to its intersection with the West corporate limit line of Brigham City on the West right-of-way line of Bird Refuge Road. Thence Southwesterly along the West right-of way line Bird Refuge Road. To the West corporate limit line of Brigham City. Thence South along said limit line to a point on the South line of Section 31, T 09N, R 02W. Thence East along the South lines of Sections 31, 32, and 33 to the Southeast Corner of Section 33, said point is on the west line of the corporate limits of Perry. Thence North along the West line of Section 34 to a point on the West line of Section 27, T 09N, R 02W. Thence Easterly along the south line of Brigham City corporate limits to the centerline intersection of Commerce Way and point of beginning.

# **BRIGHAM NO. 12**

Beginning at the centerline intersection of State Road 90 (also known as 200 South Street) and State Road 13 also known as Main Street in Brigham City. Running thence Southeasterly along State Road 90 to the centerline intersection of US 89/91. Thence East along the centerline of US 89/91 to where it intersects the Eastern corporate limits of Brigham City. Thence North along the corporate limit line, said line is also the West line of Section 20, T 09N, R 01W, to the Northeast corner of Section 20. Thence running West along the north line of said section to the Southeast corner of the Forest Hills Subdivision No. 9. Thence North along the East line of said subdivision to the Southeast corner of the Forest Hills Subdivision No. 9 Amending Lots 39-40. Thence North along said Amended Subdivision to the Southeast corner of the Forest Hills Subdivision Amendment 2 to the

shared line between Lots 41 and 42 following the Utah House District 6 lines revised in 2021. Following Said Utah House District 6 Boundary line The following 7 Courses: 1) Southwesterly on said lot line to the East right-of-way line of Marie Drive. 2) Thence Southwesterly to the West right-of-way line of Marie Drive. 3) Thence Northerly along said west right-of-way to the Northeast corner of Lot 47 of the Forest Hills Subdivision No. 9 Amendment 2. 4) Thence along the North boundary of Forest Hills Subdivision No. 9 to the Northwest corner of lot 47. 5) Thence South along the West boundary line of said lot 47 to the Northeast corner of Lot 3 in the Forest Hills Subdivision No.6. 6) Thence along the North boundary of said Lot 3 to the Northwest corner of Lot 3 and East right-of-way line of Beecher Avenue. 7) Thence Westerly to the centerline of Beecher Avenue. Thence West along the centerline of Beecher Avenue to the centerline of 600 East Street. Thence South along 600 East to the centerline of 100 North Street. Thence West along 100 North to the centerline of 400 East Street. Thence South along 400 East to the centerline of Forest Street. Thence West along Forest Street to the centerline of 100 East Street. Thence South along 100 East to the centerline of 20 South Street. Thence West along 20 South Street to the Center line of Main Street/State Road 13. Thence South along Main Street/State Road 13 to the centerline intersection of State Road 90 and point of beginning.

#### **BRIGHAM NO. 13**

Beginning at the centerline intersection of State Road 90 (also known as 200 South Street) and State Road 13 also known as Main Street in Brigham City. Running thence Southeasterly along State Road 90 to the centerline intersection of US 89/91. Thence Southwesterly along the centerline of US 89/91 a point east of the southeast corner of Staker & Parson Companies parcel 03-233-0005. Thence West to the southeast corner of said parcel. Thence west along the south line of parcel 03-233-0005 to the west line of said parcel. Thence North along the east side of Brigham City Corp Parcel 03-233-0015 and Staker & Parsons Companies parcel 03-233-0011 to a point North of the beginning of the centerline of 600 South Street. Thence South to the centerline of 600 South. Thence West along 600 South to the centerline intersection of Main Street. Thence North along the centerline of Main Street to the centerline intersection of State Road 90 and point of beginning.

#### **BRIGHAM NO. 14**

Beginning at the centerline intersection of 600 South and Main Streets in Brigham City, thence running East along the centerline of 600 South to the end of said centerline and at a point South of the Staker & Parsons Companies parcel 03-233-0011, Thence North to the East line of said parcel, running thence in a southeasterly direction along the east side of Staker & Parsons Companies parcel 03-233-0011 and Brigham City Corp Parcel 03-233-0015. Thence East along the South line of Staker & Parsons Companies parcel 03-233-0005 to a point East of said parcel intersecting with the centerline of US 89/91. Thence Easterly along the centerline of US 89/91 to the East line of Brigham City corporate limits. Thence South along Brigham City limits, said line is also along the East line of Sections 20 and 29 to the East Quarter Corner of Section 29. Thence Westerly along Brigham City limits to the centerline intersection of Highway 89/Main Street.

Thence North along Main Street to the centerline intersection of 600 South and point of beginning.

# **BRIGHAM NO. 15**

Beginning at the centerline intersection of 900 North and Main Streets in Brigham City and thence running North along the centerline of Main Street to the North boundary of Brigham City corporate limits. Thence along Brigham City corporate limits the following 11 courses: 1) East along 1500 North Street. 2) Thence following the boundary of Kotter Canyon PUD Subdivision South. 3) Thence East along said subdivision boundary to the Northwest corner of Brigham City Corp parcel 03-080-0044. 4) Thence East to the Northeast corner of parcel 03-080-0044. 5) Thence running South to the Southeast corner of said parcel. 6) Thence Southeasterly along the East line of Kotter Canyon PUD Subdivision to the Southeast corner. 7) Thence West along the South line of Kotter Canyon Subdivision to the West guarter corner of Section 07, T 09N, R 01W, SLBM. 8) Thence South along the West line of Section 07 to the Northwest corner of parcel 03-184-0013. 9) Thence East to the Northeast corner of said parcel to the North right-of-way line of Highland Boulevard. 10) Thence East to the East line of Section 08, T 09N, R 01W. 11) Thence South to the Southeast corner of Section 17, T 09N, R 01W. Thence running West along the south line of said section to the Southeast corner of the Forest Hills Subdivision No. 9. Thence North along the East line of said subdivision to the Southeast corner of the Forest Hills Subdivision No. 9 Amending Lots 39-40. Thence North along said Amended Subdivision to the Southeast corner of the Forest Hills Subdivision No. 9 Amendment 2. Thence North along said SForest Hills Subdivision No. 9 Amendment 2 to the shared line between Lots 41 and 42 following the Utah House District 6 lines revised in 2021. Following Said Utah House District 6 Boundary line The following 6 Courses: 1) Southwesterly on said lot line to the East right-of-way line of Marie Drive. 2) Thence Southwesterly to the West right-of-way line of Marie Drive. 3) Thence Northerly along said west right-of-way to the Northeast corner of Lot 47 of the Forest Hills Subdivision No. 9 Amendment 2. 4) Thence along the North and West boundary line of said lot 47 to the Northeast corner of Lot 3 in the Forest Hills Subdivision No.6. 5) Thence along the North boundary of said Lot 3 to the Northwest corner of Lot 3 and East right-of-way line of Beecher Avenue. 6) Thence Westerly to the centerline of Beecher Avenue. Thence West along the centerline of Beecher Avenue to the centerline of Highland Boulevard. Thence Northwesterly along the centerline of Highland Boulevard to the centerline of 700 North Street. Thence West on along the centerline of 700 North to the centerline of 300 East Street. Thence North on 300 East to the centerline of 900 North Street. Thence West along the centerline of 900 North to the point of beginning.

#### **BRIGHAM NORTH WEST**

Beginning on the Northeast corner of Brigham City Corporate limits, said corner is on the East line of Section 08, T 09N, R 01W, SLBM. Thence North to the Box Elder County boundary on the East line of Section 05. Thence Southwesterly in Section 08 to where the county boundary curves in a northwesterly direction. Thence Northerly to the South line of Section 07, T 10N, R 02W. Thence West along said South line to the Northeast corner of Section 15, T 10N, R 02W said point is a Northeast corner of the Honeyville corporate limits. Thence along Honeyville corporate limits the following 17 courses: 1) South along the East line of Section 15. 2) Thence in a southwesterly direction to the east right-of-way line of Highway 38. 3) Thence Southeasterly along said right-of-way. 4) Thence South to the West right-of-way line of Highway 38. 5) Thence Southeasterly along said west right-of-way. 6) Thence Southwesterly to a point on the East right-of-way line of the railroad tracks in the southwest quarter of Section 15, T 10N, R 02W. 7) Thence West to a Southwest Corner of Honeyville corporate limits on the West side of I-15. 8) Thence North to the South right-of-way line of Calls Fort Road. 9) Thence southwesterly to the North right-of-way line of Calls Fort Road West of I-15. 10) Thence North to the North line of Section 16, T 10N, R 02W. 11) Thence West along the North line of Section 16 to the Northwest corner of Section 16. 12) Thence North along the East line of Section 08 to the Northeast corner (more or less) of the Southeast quarter of the Southeast quarter of Section 08. 13) Thence West along the North line of the South Half of Section 8 to the East right-of-way line of 3600 West Street. 14) Thence North along the right-of-way line of 3600 West. 15) Thence West to the West quarter section line (more or less) of the East half of Section 07, T 10N, R 02W. 16) Thence North along said West line to the East-West centerline (more or less) of Section 07. 17) Thence West along said centerline to the Bear River and a Southwest corner of the Honeyville corporate limits. Thence Southerly along the Bear River and Bear River City corporate limits to the point where Bear River City corporate limits leave the Bear River. Thence West along said corporate limits into Section 13, T 10N, R 03W. Thence South to the Malad River in Section 24. Thence Southerly along the Malad River to its convergence with the Bear River in Section 19, T 10N, R 02W. Thence Southerly along the Bear River to the Southwest Corner of Section 18, T 09N, R 02W. Thence South along the west line of Sections 19 and 30 to the Bird Refuge Road and a Northwest corner of the Brigham City corporate limits. Thence along Brigham City Corporate limits the following 14 courses: 1) Northeasterly to the North right-of-way line of West Forest Street. 2) Thence East along the right-of-way North of West Forest Street. 3) Thence North along the East line of the Craynor Subdivision First Amendment to the Northeast Corner of said subdivision in Section 17, T 09N, R 02W, SLBM. 4) Thence East to the West Right of way line of 3000 West Street. 5) Thence South along the West right-of-way line of 3000 West Street. 6) Thence East along the North boundary of the Brigham City limit line to where it intersects the West right-of-way line of I-15 south off ramp. 7) Thence North along the West right-of-way line of the I-15 off ramp. Thence East to the centerline of Section 15, T 09N, R 02W. Thence North along said centerline of Section 15 to the intersection of the centerline of 800 North Street. Thence West along the centerline of 800 North, said line is also on the South line of Sections 10 and 9 8) Thence North along said corporate limits in Section 09, T 09N, R 02W to the Bear

River 9) Thence along the Bear River to the west right-of-way line of 2600 West Street. 10) Thence leaving the Bear River and the right-of-way line of said street Northwesterly to a point on the south right-of-way line of the railroad. 11) Thence in an easterly direction along the railroad right-of-way. 12) Thence Northerly following said corporate limits north across the railroad line and Highway 13. 13) Thence in a Northerly direction to the North line of Section 09, T 09N, R 03W. 15) Thence East along the North line of Section 9. 16) Thence Southerly to the South right-of-way line of the railroad. 14) Thence Southeasterly along said Highway 13 right-of-way line to the East Right of way line of the I-15 onramp. Thence Northerly along the Brigham City corporate limits to the north line of Section 04, T 09N, R 02W. Thence West along the section line to the East right-of-way line of 2400 West Street. Thence North along the East right-of-way line 2400 West and Brigham City limits to the South right-of-way line of 3000 North Street. Thence East along the right-of-way line of 3000 North and its extension to a Northeast corner of Brigham City limits in Section 34, T 10N, R 02W. Thence Southerly along said city limits and the East side of the Brigham City Airport to South right-of-way line the railroad tracks. Thence Southeasterly along said railroad right-of-way to the East line of Section 10, T 09N, R 02W. Thence South along said East section line. Thence East to the centerline of 1100 West Street. Thence North along the centerline of 1100 West Street and its extension. Thence East to the centerline of 1000 West Street. Thence South along the centerline of 1000 West Street to the South right-of-way line of Highway 13. Thence East along said right-of-way line and Brigham City limits. Thence Northerly along Brigham City limits to the North right-of-way line of Wilson Lane and Brigham City limits. Thence East along Wilson Lane to the intersection of 500 West Street. Thence South along 500 West. Thence Easterly along Brigham City Corporate Limits to the centerline of Main Street/Highway 38. Thence North to the North right-of-way line of 1500 North Street. Thence East along 1500 North Street. Thence following the boundary of Kotter Canyon PUD Subdivision South. Thence East along said subdivision boundary to the Northwest corner of Brigham City Corp parcel 03-080-0044. Thence East to the Northeast corner of parce 03-080-0044. Thence running South to the Southeast corner of said parcel. Thence along the East line of Kotter Canyon PUD Subdivision to the Southeast corner. Thence West along the South line of Kotter Canyon Subdivision to the West quarter corner of Section 07, T 09N, R 01W, SLBM. Thence South along the West line of Section 07 to the Northwest corner of parcel 03-184-0013. Thence East to the Northeast corner of said parcel to the North right-of-way line of Highland Boulevard. Thence East to the East line of Section 08, T 09N, R 01W and point of beginning.

# **CORINNE NO. 1**

Beginning at the Northwest corner of T 09N, R 03W, and running South along the West line of R 04W to its intersection with the centerline of Bird Refuge Road. Thence along the centerline of said road to the East line of Section 25, T 09N, R 03W. Thence North along the East line of Sections 25 and 24 to the Northeast Corner of Section 24. Thence Northerly along the Bear River to the convergence of Malad and Bear Rivers. Thence Northerly along the Malad River to the centerline of 5600 North Street, said point is also the North line of Section 14, T 10N, R 03W.

Thence West to the Northwest corner of Section 15, said point is also on the centerline of 6800 West Street. Thence South along the centerline of 6800 West to the Southwest corner of Section 22, said point is at the centerline intersection of 6800 West and 4000 North Streets. Thence along the centerline of 4000 North to the intersection of the centerline of 7600 West Street. Thence South along the centerline of 7600 West to the intersection of the centerline of 2400 North Street, said point is the Southwest corner of Section 33, T 10N, R 03W. Thence West along the North line of Sections 05 and 06, T 09N, R 03W to the Northwest corner T 09N, R 03W and point of beginning.

### DEWEYVILLE

Beginning at the intersection of the North line of Section 35, T 12N, R 02W, SLBM and the East Boundary of Box Elder County, thence West along the section lines the the Southeast corner of Section 30. Thence North along the section line to the Northeast corner of Section 30. Thence West along the north line of Section 30 to its intersection with the Bear River. Thence Southerly along said river to a Northwest corner of the Honeyville corporate limits. Leaving the Bear River and following said corporate limits Northeasterly to the Northwest corner of Section 29, T 11N, R 02W. Thence East along the North line of Sections 29, 28, 27, 26, and 25 to the East boundary of Box Elder County. Thence Northerly along the boundary of Box Elder County to the northline of Section 35 and point of beginning.

# **ELWOOD**

Beginning at the North quarter corner of Section 1, T11N, R3W, SLBM, thence West along the section line to the NW corner of Section 1, thence following the Southerly boundary of Garland City and the Easterly boundary of Tremonton City, to the South line of Section 11, T11N, R3W, thence West to the NW corner of Section 14, T11N, R3W, thence following the boundary of Elwood Town along its Westerly and Southerly boundaries to the Bear River, thence Northerly along the said River to the North-South quarter section line of Section 36, T12N, R3W, thence South to the point of beginning.

## FIELDING NO. 1

Everything inside the Limits of Fielding Town. Further described as: Beginning at the point 288.75 ft. West from the South East corner of Sec.36, T13N, R3W, SLBM, thence North 892.25 ft., thence East 4260.95 ft., thence South 24°00'East 1026.0 ft., thence South 511.5 ft., thence West 255.75 ft., thence South 671.5 ft., thence West 335.75 ft., thence South 1352.5 ft., thence West 255.75 ft., thence South 255.75 ft., thence West 591.5 ft., thence South 1034.25 ft., thence West 601.5 ft.., thence North 1639.5 ft., thence West 591.5 ft., thence North 847.25 ft., thence West 255.75 ft., thence North 927.25 ft., thence West 1790.57 ft., thence North 556.5 ft. to place of beginning.

#### FIELDING NO. 2

Beginning at the NW corner of Section 30, T13, R3W, SLBM, thence South along the West line of R3W to the SW corner of Section 31, T13N, R3W, thence East along the section lines to the intersection with Malad River, thence Southerly along said river to the centerline of 15600 North Street, thence East along said centerline to its intersection with the centerline of the formerly

known Bigler Road, thence Southeasterly along said centerline to the Bear River, thence Northeasterly along said River to the East boundary of Box Elder County, thence Northerly along said line to the North line of Section 26, T13, R2E, thence West along section lines to the point of beginning.

Less everything inside the Limits of Fielding Town (Fielding No1).

## GARLAND NO. 1

Beginning at the West ¼ corner of Section 23, T12N, R3W, SLBM, thence South along the centerline of Main Street to the North boundary of Tremonton City, thence Easterly along said boundary to the South ¼ corner of Section 36, T12N, R3W, thence North to the Bear River, thence Northerly along said river to the North line of said Section 36, thence West along said line to the Malad River, thence Northerly along said river to the North line of the SW ¼ of Section 24, T12N, R3W, thence West to the point of beginning.

#### GARLAND NO. 2

Beginning at the NW corner of Section 19, T12N, R3W, SLBM, thence South along the section lines to the SW corner of Section 30, T12N, R3W, thence East along the section lines to the South ¼ corner of Section 29, T12N, R3W, thence South to the center ¼ section corner of Section 32, T12N, R3W, thence East to the East ¼ corner of said Section 32, thence South to the Northern boundary of Tremonton City, thence following the boundary to the Southern boundary of Garland City, along said southern boundary to the centerline of Main Street, thence North along said centerline to the East ¼ section corner of Section 22, T12N, R3W, thence West to the center ¼ section corner of said Section 22, thence North to the North ¼ corner of said Section 22, thence West along section lines to the point of beginning.

# GARLAND EAST

Beginning at the North ¼ corner of Section 22, T12N, R3W, SLBM, thence East along section line to the centerline of SR-13, thence North along centerline to the centerline of SR-30, thence East along said centerline to the Malad River, thence Northerly along said river to centerline of 15600 North, thence East along said centerline to its intersection with the centerline of the formerly known Bigler Road, thence Southeasterly along said centerline to the Bear River, thence Southerly along the said river to the southern section line of Section 25, T12N, R3W, thence east along section line to the Malad River, thence North along said river to a point due east of the Center ¼ corner of Section 22, T12N, R3W, thence east to said center ¼ corner, thence North to the point of beginning.

# **HONEYVILLE**

Beginning at the Northwest corner of Section 27, T 10N, R 02W, SLBM running thence East along the North line of Sections 27, 26, 25 to the East boundary line of Box Elder County. Thence Southerly along said east boundary line to the South line of Section 07, T 10N, R 02W. Thence West along said north line to the Southeast corner of Section 11. Thence North along the East boundary line of the Honeyville corporate limits to the North line of Section 27, T 10N, R 02W and point of beginning.

# HONEYVILLE NO. 1

Beginning at the intersection of the North line of Honeyville corporate limits and the centerline of Highway 38 thence running south along said centerline to the intersection of the centerlines of Highway 38 and 7200 North Street. Thence East on 7200 North to the centerline of 2550 West Street. Thence South on 2550 West to the centerline of 6900 North Street. Thence West along 6900 North to the centerline of Highway 38. Thence Southerly along the centerline of Highway 38 to the South line of Honeyville corporate limits. Thence East and North along said corporate limits to the Northeast corner of Section 15, T 10N, R 02W, SLBM. Thence Northerly along Honeyville corporate limits to the Northeast corner of Section 28, T 11N, R 02W. Thence West to the intersection of the North line of Honeyville corporate limits and the centerline of Highway 38 and point of beginning.

# **HONEYVILLE NO. 2**

Beginning at the intersection of the North line of Honeyville corporate limits and the centerline of Highway 38 thence running south along said centerline to the intersection of the centerlines of Highway 38 and 7200 North Street. Thence East on 7200 North to the centerline of 2550 West Street. Thence South on 2550 West to the centerline of 6900 North Street. Thence West along 6900 North to the centerline of Highway 38. Thence along the centerline of Highway 38 to the South line of Honeyville corporate limits. Thence Westerly and Northerly along Honeyville corporate limits to the North line of Honeyville corporate limits. Thence East to the intersection of the North line of Honeyville corporate limits and the centerline of Highway 38 and point of beginning.

#### HOWELL

Beginning at the intersection of the north boundary of Box Elder County and the west line of R6W, thence south to the SW corner of T12N, R6W, SLBM, thence east along the south line of T12N to the SE corner of T12N, R5W, thence north along the east line of R5W to its intersection with the north boundary of Box Elder County, thence west along said boundary to the point of beginning.

# **MANTUA**

Beginning at the intersection of the west line of Section 4, T9N, R1W, SLBM, and the Box Elder County boundary, thence south along the section lines to the SW corner of Section 9, T8N, R1W, also being the East line of House District 6 revised in 2021, thence Southeasterly along said East line to the Box Elder County boundary, and thence following the Box Elder County boundary in a Northerly direction to the point of beginning.

#### PERRY NO. 1

Beginning at the South East corner of Section 32 Township 9 North Range 1 West SLBM. Thence North along the East section line of Sections 32 and 29 to the South East corner of the Brigham City Municipal Limits. Thence Westerly along the South boundary line of Brigham City Municipal Limits to the North East corner of the Perry City Municipal Limits. Thence Westerly along the line between Brigham City and Perry City to the North West corner of Perry

City Municipal Limits. Thence South along the Perry City Municipal Limits to the West quarter corner of Section 34 Township 9 North Range 2 West SLB&M. Thence East along the quarter section line to the intersection of Interstate 15 and Davis Drive. Thence East and along the centerline of Davis Drive to the intersection of Davis Drive and 2250 South Street. Thence South East along the centerline of 2250 South Street to the intersection of 2250 South Street and Highway 89. Thence North East along the centerline of Highway 89 to the intersection of 2100 South Street and Highway 89. Thence South Easterly along the centerline of 2100 South Street to the intersection of 2100 South Street and 100 West Street. Continuing South Easterly along the extension of the centerline of 2100 South Street to the South line of Section 36 Township 9 North Range 2 West SLB&M. Thence East along the South Section line of Section 36 Township 9 North Range 2 West, and the South Section line of Sections 31 and 32 Township 9 North Range 1 West to the point of beginning.

# PERRY NO. 2

Beginning at the intersection of Highway 89 and 2700 South Street located in Section 2 Township 8 North Range 2 West SLBM. Thence Easterly along the centerline of 2700 South Street to the ending cul-de-sac of said 2700 South Street. Thence North Easterly along the West boundary of Lot 96 of the Three Mile Creek Subdivision. Thence Easterly along the North boundary of said Lot 96 to the Ogden-Brigham Canal. Thence North Easterly along the said Ogden-Brigham Canal to the South Section line of Section 36 Township 9 North Range 2 West. Thence West along the South Section line of Sections 36 and 35 Township 9 North Range 2 West (and the centerline of Allen Street) to the centerline of Highway 89. Thence South along the centerline of Highway 89 to the intersection of Highway 89 and 2700 South Street and the point of beginning

#### PERRY NO. 3

Beginning at the West quarter corner of Section 32 Township 9 North Range 1 West SLBM. Said quarter corner is located on the West line of the Perry City Municipal Limits. Thence East along the quarter section line to the intersection of Interstate 15 and Davis Drive. Thence East and along the centerline of Davis Drive to the intersection of Davis Drive and 2250 South Street. Thence South East along the centerline of 2250 South Street to the intersection of 2250 South Street and Highway 89. Thence North East along the centerline of Highway 89 to the intersection of 2100 South Street and Highway 89. Thence South Easterly along the centerline of 2100 South Street to the intersection of 2100 South Street and 100 West Street. Continuing South Easterly along the extension of the centerline of 2100 South Street to the South line of Section 36 Township 9 North Range 2 West SLB&M. Thence West along the South Section line of Sections 36 and 35 Township 9 North Range 2 West to the centerline of Highway 89. Thence South along the centerline of Highway 89 to the intersection of Highway 89 and 2700 South Street. Thence North Westerly along the centerline of 2700 South Street to the Interstate 15 right of way. Continuing North Westerly along the centerline of 2700 South Street and the extensions of the centerline of 2700 South Street to the East Perry City Municipal Limits. Thence North along the Perry City Municipal Limits to the point of beginning

# PERRY NO. 4

Beginning at the North East corner of Section 5 Township 8 North Range 1 West SLBM. Thence South along the East section line of Sections 5 and 8 to the South East corner of Section 8. Thence West along the South line of Sections 8 & 7 Township 8 North Range 1 West and Section 12 Township 8 North Range 2 West to the West Willard City Municipal Limits. Thence North along the Willard City Municipal Limits to the South West Corner of Willard City. Thence Westerly along the line between Willard City and Perry City to the West right of way line of Interstate 15. Thence Northerly along the Perry City Municipal Limits to a point of the extension of 2700 South Street centerline. Thence South Easterly along the extension of 2700 South Street centerline and continuing along the centerline of 2700 South Street and its extension to the intersection of 2700 South Street and Highway 89. Continuing from said intersection Easterly along the centerline of 2700 South Street to the ending cul-de-sac of said 2700 South Street. Thence North Easterly along the West boundary of Lot 96 of the Three Mile Creek Subdivision. Thence Easterly along the North side of said Lot 96 to the Ogden-Brigham Canal. Thence North Easterly along the said Ogden-Brigham Canal to the South Section line of Section 36 Township 9 North Range 2 West. Thence West along the South Section line of Section 1 Township 8 North Range 2 West and the South Section line of Sections 6 and 5 Township 8 North Range 1 West to the point of beginning.

# **PLYMOUTH**

Beginning at the NW corner of T13N, R3W, SLBM, thence South along the West line of R3W, to the SW corner of Section 19, T13N, R3W, thence East along the section lines to the East boundary of Box Elder County, thence Northerly along said boundary to the North line of T13N, thence West along said line to the point of beginning.

# **PORTAGE**

Beginning at the NW corner of T15N, R4W, SLBM, thence South along the West line of R4W to the SW corner of T14N, R4W, thence East along the South line of T14N to the East boundary of Box Elder County, thence Northerly and Westerly along the East and North boundary of Box Elder County to the point of beginning.

#### RIVERSIDE

Beginning at the NW corner of Section 6, T12N, R3W, SLBM, thence South along the section lines to the SW corner of Section 18, T12N, R3W, thence East along the section lines to the centerline of SR-13, thence North to the centerline of SR-30, thence East along said centerline to the Malad River, thence Northerly along said river to the North line of Section 1, T12N, R3W, thence West along section lines to the point of beginning.

# SOUTH WILLARD NO. 1

Beginning at the intersection of the centerline of 650 North Street and the West line of the Willard City Corporate limits said point is also on the East line of Section 21, T 08N, R 02W, SLBM, thence west along the centerline of 650 North to the intersection Dike Road. Thence along Dike Road to the east side of the North-South canal in Section 13, T 07N, R 03W. Thence South along the East line of said canal to the Box Elder County boundary. Thence East along the county line to the centerline of Northbound Highway 89. Thence North along Northbound Highway 89 to the point where the North and Southbound lanes of said highway converge. Thence continuing North along the centerline of Highway 89 to the intersection of the centerline

of said highway and the South boundary of Willard City corporate limits. Thence East along Willard City limits to the Southwest corner of said limits. Thence North along Willard City limits to the point of Beginning.

# **SOUTH WILLARD NO. 2**

Beginning at the intersection of the centerline of Highway 89 and Willard City corporate limits. Thence South along the centerline of Highway 89 to the point where the North and Southbound lanes of Highway 89 split. Thence South along the centerline of Northbound Highway 89 to the Box Elder County boundary. Thence North and East along the boundary of Box Elder County to a point in Section 16, T 08N, R 01W, SLBM where the county boundary intersects the boundary of House District 6 adjusted in 2021. Thence North and West along the House District 6 boundary to the Northwest corner Section 16, T 08N, R 01W. Thence West along the South lines of Sections 8, 7, T 08N, R 01W and Section 12, T 08N, R 02W to the Southwest corner of Section 12. Thence South along the West line of Section 13, T 08N, R 02W, said line is also the East line of Willard City corporate limits, to the Southeast Corner of Willard corporate limits. Thence West to the point of beginning.

# **SNOWVILLE**

Beginning at the NW corner of T15N, R11W, **SLBM**, on the North boundary of Box Elder County, thence South along the West line of T15 & 14N R11W to the SW corner of T14N, R11W, thence East along the South line of said T14, R11W, to the SE corner of said T14N, R11W, thence South along the West line of R10W to the SW corner of T11N, R10W, thence Easterly along the meander line of the Great Salt Lake to a point on the East line of T11N, R9W, thence North along the East line of said township to the NE corner of T11N, R9W, thence East along the South line of T12N to the SE corner of T12N, R7W, thence North along the East line of R7W to the North boundary of Box Elder County, said West along said line to the NW corner of T15N, R11W and point of beginning.

# TREMONTON NO. 1

Beginning at the centerline intersection of 100 West and 1000 North in Tremonton, thence Southerly along the centerline of 100 West to the centerline of 600 North (aka David Dr), thence East along said centerline to the centerline of Tremont Street, thence South along said centerline to the centerline of 300 North, thence East along said centerline to the centerline of 200 East, thence South along said centerline to the centerline of Main Street, thence East along said centerline to the City's East boundary, thence following the boundary of said City Northerly and Westerly to the point of beginning.

# TREMONTON NO. 2

Beginning at the intersection of the centerline of Main Street and the West right of way line of the railroad tracks, said point is on the North line of Section 10, T 11N, R 02W, SLBM. Thence South along said right of way line to the intersection of the centerline of 600 South Street. Thence West along 600 South and its extension to a point on the West line of the Tremonton City corporate limits. Thence Northerly and Westerly along Tremonton corporate limits to the intersection of the centerline of Main Street. Thence East along Main Street to the West right of way line of the railroad tracks and point of beginning.

## TREMONTON NO. 3

Beginning at the West quarter corner of Section 10, T11N, R3W, SLBM, said point being the intersection of 1000 West and 600 South, thence West along the centerline of 600 South and its extension to the West boundary of Tremonton City, thence following the boundary of said City in an Southerly and Easterly direction to the West boundary of Elwood City, thence Northerly along the East boundary of Tremonton City to the extension of 600 South centerline, thence West along the centerline of 600 South and its extension to the point of beginning.

# TREMONTON NO. 4

Beginning at the South East corner of Section 4, T11N, R3W, SLBM, Said point being on the centerline of Main Street. Thence West along the centerline of Main Street to the western right of way line of I-15, thence North along the said right of way line to the Northerly boundary of Tremonton City, thence following the boundary of said City in a Northeasterly direction to the Southerly boundary of Garland City, thence Westerly following the boundary between Garland City and Tremonton City to the centerline of 100 West Street, thence Southerly along the centerline of 100 West to the centerline of 600 North (aka David Dr), thence East along said centerline to the centerline to the centerline of 300 North, thence East along said centerline to the centerline of Main Street, thence West along the centerline of Main Street to the point of beginning.

# **TREMONTON NO. 5**

Beginning at the South West corner of Section 4, T11N, R3W, SLBM, Said point being on the centerline of Main Street. Thence West along the centerline of Main Street to the Westerly boundary of Tremonton City, thence following the boundary of said City in a Northwesterly direction to the north west corner of Tremonton City, thence following the boundary of said City in an Easterly direction to the western right of way line of I-15, thence South along the said right of way line to the centerline of Main Street, thence West along the centerline of Main Street to the point of beginning.

# TREMONTON NO. 6

Beginning at the intersection of the centerline of Main Street and the West right of way line of the railroad tracks, said point is on the North line of Section 10, T 11N, R 02W, SLBM. Thence South along said right of way line to the intersection of the centerline of 600 South Street. Thence East along the centerline of 600 South to the East quarter corner of Section 10, said point is on the Tremonton City Corporate limits. Thence Easterly along said corporate limits to the centerline of 4800 West Street. Thence North to the centerline intersection of 4800 West and Main Streets. Thence West along the centerline of Main Street to the West right-of-way line of the railroad tracks and point of beginning.

# TREMONTON SOUTH

Beginning at the SW corner of Section 19, T11N, R3W, SLBM, thence South along the section lines to the SW corner of Section 7, T10N, R3W, thence East along the section lines to the Malad River, thence Northerly along said river to the boundary of Elwood Town, thence Northerly following the said Elwood Town boundary to the boundary of Tremonton, thence Westerly

following the boundary of Tremonton to where it intersects the projection of Salt Creek, thence Southwesterly along said projection and Salt Creek to where it will intersect the West line of Section 19, T11N, R3W, thence South along the section lines to the point of beginning.

# TREMONTON WEST

Beginning at the NW corner of T13N, R4W, SLBM, thence South along the West line of R4W to the SW corner of Section 7, T10N, R4W, thence East along the section lines to the SE corner of Section 12, T10N, R4W, thence North along the East line of R4W to the intersection with Salt Creek, thence Northeasterly along said Salt Creek and its projection to the Southerly line of I-84, thence Northwesterly along said line to the East line of Section 1, T11N, R4W, thence North along the East line of R4W to the NE corner of T13N, R4W, thence West along the Township line to the point of beginning.

#### WILLARD NO. 1

All that portion of Willard City lying West of the centerline of Highway 89/ Main Street in Willard.

# WILLARD NO. 2

All that portion of Willard City lying East of the centerline of Highway 89/ Main Street in Willard.