

BOX ELDER COUNTY PLANNING COMMISSION AGENDA

May 19, 2022

Agenda review with Planning Commissioners at 6:00 p.m.

1. **CALL TO ORDER 7:00 p.m.** (County Commission Chamber Room, Main Floor)
 - a. Roll Call (Commissioners L. Munns, S. Zollinger, K. McGaha, M. Udy, B. Robinson, M. Wilding and J. Holmgren)
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL of the April 21, 2022 Planning Commission Minutes.**
5. **UNFINISHED BUSINESS**
 - a. **NEW BEGINNINGS SUBDIVISION, SS22-003**, Request for approval for a subdivision located at approximately 15125 North 4400 West in the Riverside area of Unincorporated Box Elder County. **ACTION**
 - b. **ORDINANCE TEXT AMENDMENT, Z22-006**, Request for a text amendment to Article 5, Exhibit A, Road Standards, of the Box Elder County Land Use Management & Development Code. **ACTION**
6. **PUBLIC HEARINGS**
 - a. **ZONING MAP AMENDMENT, Z22-010**, Request for a zone change of 0.37 acres from R-1-20 (Residential 20,000 sq. ft.) to C-G (General Commercial), located at approximately 7125 South HWY 89 in the South Willard area of Unincorporated Box Elder County. **ACTION**
 - b. **ORDINANCE TEXT AMENDMENT, Z22-011**, Request for a text amendment to Section 3-2-080-2.2, Minimum Width Along the radius of a Cul-de-sac, of the Box Elder County Land Use Management & Development Code. **ACTION**
7. **NEW BUSINESS**
 - a. **TOLMAN SUBDIVISION THIRD AMENDMENT, SS22-010**, Request for approval for an amended subdivision at approximately 9259 North Sunset Dr. in the Thatcher area of Unincorporated Box Elder County. **ACTION**
 - b. **BEAR HOLLOW RANCH SUBDIVISION 2ND AMENDMENT, SS22-012**, Request for approval for an amended subdivision at approximately 3983 West Slalom Way in the Collinston area of Unincorporated Box Elder County. **ACTION**
 - c. **MOUNTAIN VIEW RANCHES SUBDIVISION PH. 2, SS22-013**, Request for final approval for a subdivision located at approximately 17985 North 6000 West in the Fielding/Plymouth area of Unincorporated Box Elder County. **ACTION**
8. **WORKING REPORTS**
 - a. NONE
9. **PUBLIC COMMENT**
10. **ADJOURN**_____