

**MINUTES  
REDEVELOPMENT AGENCY  
JUNE 01, 2022**

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A Special Session of the Redevelopment Agency met at the Historic County Courthouse, 1 South Main Street in Brigham City, Utah at 6:01 p.m. on **June 01, 2022**. The following members were present:

Jeff Scott	Chairman
Stan Summers	Member
Marla Young	Clerk

EXCUSED:            Jeff Hadfield            Member

The meeting was called to order by Chairman Scott.

**APPROVAL OF MINUTES**

**THE MINUTES OF THE REGULAR MEETING OF THE REDEVELOPMENT AGENCY ON MAY 18, 2022 WERE APPROVED ON A MOTION BY MEMBER SUMMERS , SECONDED BY CHAIRMAN SCOTT AND UNANIMOUSLY CARRIED**

**ATTACHMENT NO. 1 - AGENDA**

**Project “Gemini” Letter of Support-Member Summers**

Member Summers explained the letter of support is to show the county’s support for the expansion of existing businesses.

**MOTION:** Member Summers made a motion to approve the Letter of Support for the Gemini Project. The motion was seconded by Chairman Scott and unanimously carried on a roll call vote with Member Summers voting Yea and Chairman Scott voting Yea, Member Hadfield was absent.

**Public Hearing Plan and Budget for Project Bean-Stuart Clason**

Commissioner Summers said Project Bean is an expansion to an existing business that will bring in more employees and help the company for years to come.

Chairman Scott opened the public hearing at 6:05 p.m. and explained the purpose of the hearing is to hear comments regarding the plan and budget.

DeAnna Hardy of Brigham City stated she opposes the plan and budget. She believes that if the Commissioners believe in liberty and justice for all, the Commissioners won't pass it. It is not fair for the government to pick winners and losers in business and it should be a free market system. She believes the government controlling economic development has caused a lot of problems and our state is suffering from it. She said Utah is the second driest state in the country and we have water shortages. She said what they are doing is wrong and they need to recognize that enough is enough and needs to stop.

**MOTION:** Member Summers made a motion to close the public hearing. Chairman Scott seconded the motion and the hearing was closed.

#### **ADJOURNMENT**

A motion was made by Member Summers to adjourn. Chairman Scott seconded the motion, and the meeting adjourned at 6:07 p.m.

**ADOPTED AND APPROVED** in regular RDA session this 5th day of October 2022.



  
Jeff Scott, Chairman

ATTEST:

  
Marla R. Young, Clerk



**REDEVELOPMENT AGENCY MEETING**  
**Commission Chambers, 01 South Main Street, Brigham City, Utah 84302**  
**Wednesday, June 01, 2022 at 5:00 PM**

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**AGENDA**

**NOTICE:** *Public notice is hereby given that the Box Elder County Redevelopment Agency will hold a Regular Meeting commencing at 5:00 P.M. on Wednesday June 1, 2022 in the Commission Chambers of the Box Elder County Courthouse, 01 South Main Street, Brigham City, Utah.*

**1. CALL TO ORDER**

A. Approve Minutes from 05-18-2022

**2. ROLL CALL**

**3. AGENDA ITEMS**

A. Project "Gemini" Letter of Support-Member Summers

B. 5:15 Public Hearing Plan and Budget for Project Bean-Stuart Clason

**4. ADJOURNMENT**

Prepared and posted this 27th day of May, 2022. Mailed to the Box Elder News Journal and the Leader on the 27th of May, 2022. These assigned times may vary depending on the length of discussion, cancellation of scheduled agenda times and agenda alteration. Therefore, the times are estimates of agenda items to be discussed. If you have any interest in any topic you need to be in attendance at 5:00 p.m.

A handwritten signature in dark ink, appearing to read 'Marla R. Young', with a large, looping flourish at the end.

Marla R. Young - County Clerk

Box Elder County

NOTE: Please turn off or silence cell phones and pagers during public meetings. This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made three (3) working days prior to this meeting. Please contact the Commission Secretary's office at (435) 734-3347 or FAX (435) 734-2038 for information or assistance.